

**IN THE UNITED STATES DISTRICT COURT  
FOR THE DISTRICT OF COLUMBIA**

\_\_\_\_\_  
CHARLES M. KUPPERMAN

*Plaintiff,*

v.

UNITED STATES HOUSE OF  
REPRESENTATIVES, *et al.*

*Defendants.*

Civil Action No. 1:19-cv-3224 (RJL)

**NOTICE OF APPEARANCE**

Please take notice that James M. Burnham, United States Department of Justice, Civil Division, Federal Programs Branch, hereby enters her appearance as counsel for Defendant Donald J. Trump, in his official capacity as President of the United States.

Dated: October 29, 2019

Respectfully submitted,

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/s/ James M. Burnham

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